Concerned Citizen?

### IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN DIVISION RE( ANTHONY T. LEE, et al., 2005 NOV 22 A 9: 54 Plaintiffs, UNITED STATES OF AMERICA DEBRA P. MIDDLE Plaintiff-Intervenor and Amicus Curiae. CIVIL ACTION NO.: 3:70cv846-T NATIONAL EDUCATION ASSOCIATION, INC. Plaintiff-Intervenor. VS. MACON COUNTY BOARD OF EDUCATION. et al.. Defendants. OBJECTION/COMMENT TO DECLARATION OF UNITARY STATUS AND POSSIBLE TERMINATION OF MACON COUNTY SCHOOL DESEGREGATION CASE 1. Please Print: Name: Scid Shape Notesulga, AL 36464 Telephone No.: 334-4/4-4623 2. Are you a Student? Parent of a Student?

lup No	TASNYA	- High	School	K-12		021
Nightel	school	w n	racon (	outy		
•						
				<del></del>		
				<del></del>	<del> </del>	
·						<del></del>
						N
				<del></del>		
		<del> </del>				
		<del> </del>	<del></del>	· · · · · · · · · · · · · · · · · · ·		
ou may attach ac	iditional sl	heets. Ple	ase put yo	ur name o	n each she	eet.

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101

FORMS MUST BE POSTMARKED NO LATER THAN DECEMBER 9, 2005.

Signature

### IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA REGISTERN DIVISION

ANTHONY T. LEE, et al., 2005 NOV 22 A 9: 5	
Plaintiffs, DEBRAR DE	4.
UNITED STATES OF AMERICALE DISTRICT COURT	) 
Plaintiff-Intervenor and Amicus ) Curiae,	CIVIL ACTION NO.: 3:70cv846-T
NATIONAL EDUCATION ASSOCIATION, ) NC.,	
Plaintiff-Intervenor,	
) 'S. )	
MACON COUNTY BOARD OF EDUCATION, ) t al.,	
Defendants. )	
OBJECTION/COMMENT TO	O DECLARATION
OF UNITARY STATUS AND POS	SSIBLE TERMINATION
OF MACON COUNTY SCHOOL D	DESEGREGATION CASE

1.	Please Print:
	Name: Jeanette Hyde
	Address: 4945 Co. Rd. 54 West
	Notasunga, AL. 36866-3604
	Telephone No.: 334-25-7-4136

2. Are you a Student?

Parent of a Student?

Concerned Citizen?

3. Please state your objections/comments:
- Notarilar His School should ramine
1-12 as the only interntal
maion County -
9-12 Grater are the Soundation of the
school
You may attach additional sheets. Please put your name on each sheet.
Agnature Agnature

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101

# IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIRRED DISTRICT OF ALABAMA EASTERN DIVISION

ANTH	ONY T. LEE, et al.,	2005 NOV 22	A >10: 01
	Plaintiffs,	DEDRA P. HA U.S. DISTRI	
UNITE	D STATES OF AMERICA	MIDDLE DIS	)
	Plaintiff-Intervenor and Curiae,	Amicus	) ) CIVIL ACTION NO.: 3:70cv846-T
NATIC	ONAL EDUCATION ASSO	CIATION,	
	Plaintiff-Intervenor,		)
vs.			) )
MACO et al.,	ON COUNTY BOARD OF E	EDUCATION,	) )
	Defendants.		)
1.	OF UNITARY	STATUS AND DUNTY SCHOOL	NT TO DECLARATION DESCRIBLE TERMINATION DOL DESEGREGATION CASE   (eg e St.,
	Not Telephone No.:	as ulga, 334-25	57-3717
2.	Are you a Student?		
	Parent of a Student?		
	Concerned Citizen?		

3. Please state your objections/comments:
WE SHOULD Keep NOTASUYA High School
Open - goods 12-12. It we consolidate goodo
4-12 there we will lose The only integested
School lit in moces Course
<u> </u>

You may attach additional sheets. Please put your name on each sheet.

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101

#### IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN DIVISION

ANT	HONY T. LEE, et al.,	RECEIVED
	Plaintiffs,	2005 NOV 22 A 10: 02
UNIT	ED STATES OF AMERICA	EXPORA ), WALLEY A
	Plaintiff-Intervenor and Amicus Curiae,	U.S. DISTRICT COURT MIDDLE BISTRICT ALL CIVIL ACTION NO.: 3:70cv846-T
NATI	ONAL EDUCATION ASSOCIATION,	) ) )
	Plaintiff-Intervenor,	)
VS.		)
MACC et al.,	ON COUNTY BOARD OF EDUCATION	) N, ) )
	Defendants.	)
_	OF UNITARY STATUS A OF MACON COUNTY SCI	IENT TO DECLARATION  ND POSSIBLE TERMINATION  HOOL DESEGREGATION CASE
1.	Please Print:  Name: 5 Tany A	rdenson
	Address: BOX 1/7	
	NOTASULGA	A, AD. 36866
	Telephone No.: 334-25/	1147
2.	Are you a Student?	
	Parent of a Student?	
	Concerned Citizen?	

3. Please state your	objections/comments:
School I At	of 15 the only Integrated AS A A MACON County, Conda 9-12 and ATIONS OF The Tahool.
You may attach add	litional sheets. Please put your name on each sheet.
<b>T</b> 0	Starley M. Indeeson

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101

#### IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN-PIVESIPPED

ANTH	ONY T. LEE, et al.,		)
	Plaintiffs,	2005 NOV 2	22 A 10: 02
UNITE	D STATES OF AMERICA	U.S. DIST	ACKETT.CLK RICT COURT ISTRICT ALA
	Plaintiff-Intervenor and Amic Curiae,	, , , , , , , , , , , , , , , , , , , ,	CIVIL ACTION NO.: 3:70cv846-T
NATIO INC.,	NAL EDUCATION ASSOCIATION	) N, )	
	Plaintiff-Intervenor,	)	
VS.		)	
MACO1 et al.,	N COUNTY BOARD OF EDUCA	TION, )	
E	Defendants.	)	
1.	OF UNITARY STATUS	S AND PO	O DECLARATION SSIBLE TERMINATION DESEGREGATION CASE
••	Name: Hease	And	1500
	Address: Box // 7	7	
	NOJASU	(40) t	7(D. 36866
	Telephone No.: 334-	257-	<del>25</del> 18
2.	Are you a Student?		
	Parent of a Student?		
	Concerned Citizen?		

3. Please state your objections/comments:
NOTASNES High School should plurage be
Retained AS A K-12 School SINCE
IT is the only integrated school left in
motor County. Consdes 9-12 are The
lower otions of the school
fauclosiens of The school

You may attach additional sheets. Please put your name on each sheet.

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101

## IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN DIVISION

ANTHONY I. LEE, et al.,	VCM <b>2005</b>	22 A 10: 02
Plaintiffs,	DEBR/	) }
UNITED STATES OF AMERICA	U.S. I MIDD.	
Plaintiff-Intervenor and Amicu Curiae,	IS	) ) CIVIL ACTION NO.: 3:70cv846-T
NATIONAL EDUCATION ASSOCIATIO INC.,	N, )	) 
Plaintiff-Intervenor,	)	
vs.	)	
MACON COUNTY BOARD OF EDUCAT	) (10N, )	
Defendants.	)	
OBJECTION/COM OF UNITARY STATUS OF MACON COUNTY S  1. Please Print:	AND PO	O DECLARATION SSIBLE TERMINATION DESEGREGATION CASE
Name: ERMA	_Ar	vaenson
Address: Box 117  NOTAS WG  Telephone No.: 334-25	A, /-	Hs. 36866
2. Are you a Student?		
Parent of a Student?		
Concerned Citizen?		

3. Please state your objections/comments:
School, IT 15 The worly TNT FAR STED SI
Left IN MACON COUNTY.
Capadis 9-17 mag 11. D. D.
School 9-12 pre The foundations of the
You may attach additional at a second

You may attach additional sheets. Please put your name on each sheet.

ema C. anderson

MAIL TO:

Office of the Clerk Middle District of Alabama Post Office Box 711 Montgomery, Alabama 36101